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| REPORT OF EXCESS REAL PROPERTY | | | | 1. HOLDING AGENCY NUMBER | | DATE RECEIVED <i>(GSA use only)</i> | |
| | | | | 2. DATE OF REPORT | | GSA CONTROL NUMBER <i>(GSA use only)</i> | |
| 3. TO <i>(Furnish address of GSA regional offices)</i> General Services Administration | | | | 4. FROM <i>(Name and address of holding agency)</i> | | | |
| 5. NAME AND ADDRESS OF REPRESENTATIVE TO BE CONTACTED | | | | 6. NAME AND ADDRESS OF CUSTODIAN | | | |
| 7. PROPERTY IDENTIFICATION | | | | 8. PROPERTY ADDRESS <i>(Give full location)</i> | | | |
| 9. SPACE DATA | | | | | | 10. LAND | |
| USE | NUMBER OF BUILDINGS (1) | FLOOR AREA (SQ. FT./M ²) (2) | NUMBER OF FLOORS (3) | FLOOR LOAD CAPACITY (4) | CLEAR HEADROOM (5) | <i>(From SF 118B)</i> | ACRE/HECTARE OR SQ. FT./M ² |
| A. OFFICE | | | | | | A. FEE | |
| B. STORAGE | | | | | | B. LEASED | |
| C. OTHER <i>(See 9F)</i> | | | | | | C. OTHER | |
| D. TOTAL <i>(From SF 118A)</i> | | | | | | D. TOTAL | |
| E. GOVERNMENT INTEREST: | | | F. SPECIFY "OTHER" USE ENTERED IN C ABOVE | | | | |
| (1) OWNER | | | | | | | |
| (2) TENANT | | | | | | | |
| 11. COST TO GOVERNMENT | | | | 12. LEASEHOLD(S) DATA <i>(Use separate sheet if necessary)</i> | | | |
| ITEM | SCHEDULE | COST | A. TOTAL ANNUAL RENTAL | | | \$ | |
| A. BUILDING, STRUCTURE, UTILITIES, AND MISCELLANEOUS FACILITIES | A <i>(Column d)</i> | \$ | B. ANNUAL RENT PER SQ. FT./M ² OR ACRE/HECTARE | | | \$ | |
| B. LAND | B <i>(Column f)</i> | | C. DATE LEASE EXPIRES | | | | |
| C. RELATED PERSONAL PROPERTY | C <i>(Column h)</i> | | D. NOTICE REQUIRED FOR RENEWAL | | | | |
| D. TOTAL <i>(Sum of 11A, 11B, and 11C)</i> | | \$ | E. TERMINAL DATE OF RENEWAL | | | | |
| E. ANNUAL PROTECTION AND MAINTENANCE COST <i>(Government-owned or leased)</i> | | | F. ANNUAL RENEWAL RENT PER SQ. FT./M ² OR ACRE/HA. | | | \$ | |
| | | | G. TERMINATION RIGHTS <i>(in days)</i> | | | | |
| | | | LESSOR | | | GOVERNMENT | |
| 13. DISPOSITION OF PROCEEDS | | | | 14. TYPE OF CONSTRUCTION | | | |
| 15. HOLDING AGENCY USE | | | | 16. RANGE OF POSSIBLE USES | | | |
| 17. NAMES AND ADDRESSES OF INTERESTED FEDERAL AGENCIES AND OTHER INTERESTED PARTIES | | | | | | | |
| 18. REMARKS | | | | | | | |
| 19. REPORT AUTHORIZED BY | | NAME | | | SIGNATURE | | |
| | | TITLE | | | | | |